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TRENT TRIPPLE, Clerk
By ERIC ROWELL
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

CITY OF IDAHO FALLS, CITY OF POCATELLO, CITY OF BLISS, CITY OF BURLEY, CITY OF CAREY, CITY OF DECLO, CITY OF DIETRICH, CITY OF GOODING, CITY OF HAZELTON, CITY Case No. CV01-23-13238 NOTICE SETTING HEAD ON PETITIONERS' MOTO TO AUGMENT THE REC	FION
OF HEYBURN, CITY OF JEROME, CITY OF PAUL, CITY OF RICHFIELD, CITY OF RUPERT, CITY OF SHOSHONE, and CITY OF WENDELL,)	
Petitioners,	
vs.)	
THE IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity as the Director of the Idaho)	
Department of Water Resources,	
Respondents,)	
and)	
IDAHO GROUND WATER) APPROPRIATORS INC.,) A&B IRRIGATION DISTRICT, BURLEY)	
IRRIGATION DISTRICT, MILNER) IRRIGATION DISTRICT, NORTH SIDE) CANAL COMPANY, TWIN FALLS CANAL)	
COMPANY, AMERICAN FALLS RESERVOIR DISTRICT #2, MINIDOKA IRRIGATION DISTRICT, BONNEVILLE-)	
JEFFERSON GROUND WATER DISTRICT,) and BINGHAM GROUNDWATER) DISTRICT,)	

Intervenors.)				
DATE NAMED OF THE DISTRIBUTION	$\dot{)}$			
IN THE MATTER OF THE DISTRIBUTION	,			
OF WATER TO VARIOUS WATER)			
RIGHTS HELD BY AND FOR THE)			
BENEFIT OF A&B IRRIGATION)			
DISTRICT, AMERICAN FALLS)			
RESERVOIRS DISTRICT NO. 2, BURLEY)			
IRRIGATION DISTRICT, MILNER)			
IRRIGATION DISTRICT, MINIDOKA)			
IRRIGATION DISTRICT, NORTH SIDE)			
CANAL COMPANY, AND TWIN FALLS)			
CANAL COMPANY.)			

NOTICE IS GIVEN that hearing on the Petitioners' Motion to Augment the Record, filed October 19, 2023, and the Petitioners' Amended Motion to Augment the Record, filed October 20, 2023, will be held:

Thursday, November 9, 2023 at 1:30 p.m. (Mountain Time)

Snake River Basin Adjudication District Court 253 Third Avenue N Twin Falls, Idaho

Parties may participate at this hearing in person or by using the remote meeting application Zoom. To attend either by audio/video or by telephone by Zoom:

https://zoom.us/j/94364109546?pwd=MzZ0NzZiWEtWUWFQR3JuV2V6L2JBZz09

Meeting ID: 974 6461 8684

Passcode: 980492

By Phone:

877 853 5247

Meeting ID: 974 6461 8684

Passcode: 980492

Dated October 26, 2023

ERIC J. WILDMAN
District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

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Maximilian Bricker

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Dylan Anderson dylan@dylanandersonlaw.com via Email

Date: 10/27/2023

Trent Tripple Clerk of the Court

Deputy Clerk